

Revision number: Purchasing Agent: BRENDA VELDEVERE (801) 538-3142

ITEM: CANON DIGITAL COPIERS

REGIONAL STATE CONTRACT FOR JUAB, MILLARD AND BEAVER COUNTIES

Vendor: 03908A - B MOUNTAIN WEST OFFICE SUPPLY

99 NORTH MAIN

CEDAR CITY UT 84720

5 PAGES

INTERNET ADDRESS:

TELEPHONE: (435) 586-3401

FAX NUMBER: (435) 586-8021

CONTACT: MARK JOHNSON

EMAIL ADDRESS: <u>MJohnson@MountainWest.net</u>

Ksmith@MountainWest.net

BRAND NAME: CANON

PRICE: SEE ATTACHED PRICE SCHEDULE

TERMS: NET 30

EFFECTIVE DATES: 04/16/2002 THROUGH 04/15/2004

DAYS REQUIRED FOR DELIVERY: 0-7 DAYS ARO

PRICE GUARANTEE PERIOD: 1 YEAR

MINIMUM ORDER: 1 COPIER

CONTRACT TERM: THIS IS A TWO (2) YEAR CONTRACT WITH THREE (3)

ONE (1) YEAR RENEWAL OPTIONS AFTER

04/15/2004.

ORIGINATING SOLICITATION: BV2907 OPENED 2/14/2002 AT 1:00 P.M.

COMPANION MAINTENANCE CONTRACT: PD1510

THIS IS A NEW CONTRACT. THE COMPANION CANON MAINTENANCE, TONER AND CONSUMABLE SUPPLIES CONTRACT FOR DIGITAL COPIERS PURCHASED FROM THIS CONTRACT CAN BE FOUND ON PD1510.



STATE PURCHASING ENCOURAGES ALL JUAB, MILLARD AND BEAVER DIGITAL COPIER PURCHASERS TO COMPARE ALL JUAB, MILLARD AND BEAVER REGIONAL DIGITAL COPIER CONTRACTS BEFORE MAKING A FINAL SELECTION. YOU WILL WANT TO EVALUATE COPIER PRICE, FEATURES, FUNCTIONS, COPY QUALITY AND VOLUME ABILITIES RELATIVE TO YOUR BUDGET, APPLICATIONS AND PRODUCTIVITY REQUIREMENTS.

THE CURRENT JUAB, MILLARD AND BEAVER REGIONAL CONTRACTORS FOR DIGITAL COPIES ARE AS FOLLOWS:

| CONTRACT # | COPIER BRAND | CONTRACTOR |
|------------|------------------------------|-----------------------------|
| AR1507 | KYOCERA MITA | DOCUMENT SOLUTIONS PLUS |
| PD1508 | MAINTENANCE FOR KYOCERA MITA | DOCUMENT SOLUTIONS PLUS |
| | | |
| AR1509 | CANON | MOUNTAIN WEST OFFICE SUPPLY |
| PD1510 | MAINTENANCE FOR CANON | MOUNTAIN WEST OFFICE SUPPLY |

- ALL COPIER PRICING IS F.O.B. DESTINATION WITH INSTALLATION, TRAINING AND INITIAL "START UP" SUPPLIES INCLUDED (NO SEPARATE CHARGES).
- TRADE-IN VALUES FOR YOUR EXISTING COPIER(S) ARE TO BE NEGOTIATED ON A CASE-BY CASE BASIS.
- RELOCATION FEE: \$150.00 PER MACHINE
- CONTRACTOR HAS DEMO MODELS IN THEIR SHOWROOM.
- PLEASE NOTE:

ALL STATE AGENCIES MUST COMPLETE THE 63A-2-105 COPIER REQUEST FORM AND SUBMIT TO JAN ROGERSON FOR APPROVAL PRIOR TO ORDERING ANY COPIER FROM THE CONTRACTOR. PLEASE FAX YOUR COPIER REQUEST FORM TO JAN ROGERSON AT (801) 537-9240. A COPY OF THE COPIER REQUEST FORM IS LOCATED AT THE END OF THIS CONTRACT INFORMATION SHEET.

| AUTHORIZED DEALER FOR THIS CONTRACT | | | | | | | |
|-------------------------------------|----------------------------------|----------------|--|--|--|--|--|
| MOUNTAIN WEST OFFICE SUPPLY | 25 NORTH MAIN BEAVER UT 84713 | (435) 438-2107 | | | | | |



THIS CONTRACT INFORMATION SHEET IS STILL UNDER CONSTRUCTION.

In the interim, please contact Mark Johnson at Mountain West Office for information regarding the copiers on state contract and state contract pricing.

MARK JOHNSON (435) 590-4566



THIS CONTRACT COVERS ONLY THOSE ITEMS LISTED IN THE PRICE SCHEDULE. IT IS THE RESPONSIBILITY OF THE AGENCY TO ENSURE THAT OTHER ITEMS PURCHASED ARE INVOICED SEPARATELY. STATE AGENCIES WILL PLACE ORDERS DIRECTLY WITH THE VENDOR (CREATING A PG IN FINET) AND MAKE PAYMENTS FOR THE SAME ON A PV REFERENCING THE ORIGINAL PG. AGENCIES WILL RETURN TO THE VENDOR ANY INVOICE WHICH REFLECTS INCORRECT PRICING.

FINET COMMODITY CODE(S):

60038000000 - COPYING MACHINES BOND PAPER (PLAIN) INCLUDING PARTS & ACCESSORIES

60040000000 - COPY MACHINES COATED OR TREATED PAPER TYPE INCLUDING PARTS AND ACCESSORIES

60042000000 - COPY MACHINES, LASER, INCLUDING PARTS & ACCESSORIES

60045000000 - COPY MACHINES, THERMAL TYPE INCLUDING PARTS & ACCESSORIES

60047000000 - COPY MACHINE ADD-ON ACCESSORIES

65550000000 - COPYING EQUIPMENT, INCLUDING SLIDE DUPLICATORS)

93927000000 - COPY MACHINE MAINTENANCE & REPAIR

98526000000 - COPY MACHINES (INCLUDING COST PER COPY TYPE LEASES) RENTAL

OR\LEASE

63A-2-105 COPIER REQUEST FORM STATE OF UTAH

SUBMIT TO:

D.A.S., DIVISION OF PURCHASING AND GENERAL SERVICES

3150 STATE OFFICE BUILDING,

FAX: (801) 538-1193 OR (801) 538-3882

| DEPARTMENT | 0 | ORGANIZATION | | ADDRESS | | | | |
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| CONTACT PERSON | PH | IONE | FAX | | DATE PREPARED | DATE NEEDED | | |
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| CURRENT COPIER | | | | | | | | |
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| DEPARTMENT DIRECTOR (S | SIGNATURE) | PRINTINAN | | | | DATE | | |
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| П <u>аррро</u> угр | | ONAL DECOMM | CNDATION | C ATT AC | NICO | | | |
| ☐ APPROVED ☐ ADDITIONAL RECOMMENDATIONS ATTACHED | | | | | | | | |
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